

SANDY MURRAY, R.E.H.S., M.S., J.D.

2943 East Sierra Drive

Westlake Village, CA. 91362

Tel: (805) 907-2428 Email: Sandy.Murray@csun.edu

PROFESSIONAL EXPERIENCE

University of California, Los Angeles

01/2024 – Present

Environment, Health & Safety Program

551 Westwood Plaza Los Angeles, CA 90095

Senior Environmental Health Specialist

As a Senior Environmental Health Specialist, I oversee campus food facilities, public swimming pools and temporary food facilities operations and drinking water to ensure compliance with applicable federal, state, and county regulations.

California State University, Northridge

01/2017 - Present

Department of Environmental and Occupational Health

18111 Nordhoff Street Northridge, CA 91330-8412

Part-Time Lecturer

Teaching upper division courses in Environmental Health Law and Global Environmental Health in-person and/or online. Courses are designed to provide students with an overview of the laws governing our natural environment, human interaction with the natural environment, and ecological systems. Studies focus on the general principles of environmental health, environmental pollution, and their impacts on human health and our natural systems.

Ventura County Resource Management Agency

08/2007 – 01/2024

Environmental Health-Community Services

800 S. Victoria Ave. Ventura, CA. 93009

Supervising Environmental Health Specialist (EHS)

03/2017 – 01/2024

Supervising a team of EHSs that inspect permitted retail food and pool facilities, and investigate food and pool complaints, and upon request by other local jurisdictions, housing complaints. Additionally overseeing the Plan Check Program, Foodborne Illness Investigation Program, Hazard Assessment Critical Control Point (HACCP) Program, Cottage Food Operation (CFO), Jail and Detention Inspection Program, Organized Camp Operation Program and New Employee Training Program.

Environmental Health Specialist (EHS) IV

01/2009 – 03/2018

Program lead in the Foodborne Illness Investigation Program, Hazard Assessment Critical Control Point (HACCP) Program, Cottage Food Operation, Jail and Detention Inspection Program. Duties included: the investigation of foodborne illness complaints; training coordinator for new employees; staff development; food operator training and food facility consultation; facility inspections; and review of CFO/HACCP plans.

Acting EHS IV

02/2008 – 01/2009

Functioned as the acting program lead in charge of the foodborne illness investigation program. Duties similarly described as EHS IV (see above) until appointed in 01/2009.

EHS III

08/2007 – 02/2008

Routine inspection and complaint investigation of retail food facilities and public swimming pools to enforce the health and safety codes and provide outreach education and consultation to the public.

Los Angeles County Department of Public Health

08/1995 – 04/2000

Environmental Health Division

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Tel: (805) 907-2428 Email: Sandy.Murray@csun.edu**EHS Senior Supervisor****08/1998 – 04/2000**

Supervised a team of 20 EHSs that inspected retail food facilities and multiple family dwellings. Duties included: training staff in food and housing safety; performing standardization of field staff to ensure adherence to policies and procedures; conducting administrative office hearings for recalcitrant operators; filing court cases with district and city attorneys to adjudicate non-compliant operations.

EHS II**08/1995 – 08/1998**

Field investigator in multiple programs dealing with food safety, waste management, vector control, temporary events, housing inspections, and complaint investigations of the said programs to address public/environmental health and sanitation concerns.

**Northrup-Grumman Aerospace
Environmental Health and Safety Program****01/1995 – 08/1995**

Hawthorne, CA. 90250

Industrial Hygiene Associate

Provided workplace safety training, equipment maintenance/calibration, and monitoring of work environments to ensure compliance with the State Health and Safety regulations.

EDUCATION**Southern Cal. Institute of Law (SCIL), Ventura, CA**

- Juris Doctorate Degree (Valedictorian / Cum Laude).

California State University, Northridge (CSUN), Northridge, CA

- Master of Science (GPA 3.7) in Environmental Health and Occupational Safety
- Bachelor of Science (Magna Cum Laude) in Environmental Health and Occupational Safety

REGISTRATIONS, AND CERTIFICATIONS

- Registered Environmental Health Specialist, Calif. Dept. of Public Health (#6316) since 1994
- Certified Pool and Spa Operator, National Swimming Pool Foundation

MEMBERSHIPS, HONORS, AND AWARDS

- Director's Award, Ventura County Resource Management Agency, 2021
- Recipient of Women Lawyers of Ventura County Scholarship, 2016
- Certificate of Special Congressional Recognition from Congresswoman Julie Brownley in recognition of outstanding and invaluable service to the community, 2016
- Certificate of Recognition from CA State Senator Hannah-Beth Jackson in recognition of commitment to excellence in the field of public interest law, 2016
- Awarded Certificate of Merit & Recipient of Outstanding Student Services Award, SCIL
- Past President of the California Environmental Health Association (CEHA) Mission Chapter, and Co-Chair of International Committee of the CEHA

OTHER SKILLS:

Proficient in legal research, personal computer use (Excel, Outlook, Access, MS Project, PowerPoint) and Trilingual (English, Mandarin Chinese, & Taiwanese).

REFERENCES: UPON REQUEST